

**National Photography Club**

Bank Details:

Nat. Photographic Club

FNB

Branch Code: 250655

Account No.: 62112703899

**APPLICATION FOR MEMBERSHIP 2024**

**APPLICANT’S DETAILS:**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| First Name: |  | | | | | | Surname: |  | | | |
| Residential Address: |  | | | | | | | | | | |
| E-mail Address: |  | | | | | | | | | | |
| Contact No.: | Cell: | | | | | | | | Birthday: |  | |
| Previous club/grading: |  | | | | | | | | | | |
|  |  | | | | | | | | | | |
| PSSA Member: | YES | |  | NO |  | PSSA No.: |  | | | |  |
| Photographic achievements: |  | | | | | | | | | | |
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| **FEES PAYABLE:** | Once-off Registration Fee (new members only) | | | | | | | R 100 | |  | | |
|  | Annual Fee per person **and first member of Family** | | | | | | | R 550/annum | |  | | |
|  | Family Discount: every additional member only pays: | | | | | | | R 275.00 | |  | | |
|  | Pensioner’s, students and scholars Discount: (only pay) | | | | | | | R 275.00 | |  | | |
|  | |  | | | | **TOTAL:** | | | | **R** | | |
|  | | | | | | | | | | | | |
| Please indicate method of payment: | | | Cash |  | Cheque | |  | | EFT | |  |

***Preferred method of payment: EFT,***

***PLEASE INDICATE: surname, initials followed by “2023 fees”***

I/We \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby acknowledge that I/we will abide by the stipulations of the Constitution and the rules and regulations of Club competitions of the National Photographic Club. (Refer to [www.npcsa.co.za](http://www.npcsa.co.za))

|  |  |  |
| --- | --- | --- |
| SIGNATURE |  | DATE |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
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| ***OFFICIAL USE:*** | |  | | | | |  | | |  | | |
| Payment received: | | YES |  | NO |  |  | Amount: | | | R | |  |
| Particulars of family members: | | | | | | |  | | | | | |
| Name: | | | | | | | |  | Birthday: | | | |
| 1. |  | | | | | | |  |  | |  | |
| 2. |  | | | | | | |  |  | |  | |
| 3. |  | | | | | | |  |  | |  | |

*Please submit applications to dawidmouton@gmail.com. / Hard copy applications can be submitted to any Committee Member.*

*PLEASE MAIL PROOF OF PAYMENT TO: dawidmouton@gmail.com*